# Lifeline DRODOSAL FORM



| PROPOSAL FORM  | Proposal No.  |                             |
|--|---|-----------------------------|
| FOR OFFICE U   | ISE ONLY  |                             |
| Branch Name:   | Branch Code:  |                             |
| Intermediary:  Agency  Direct  Corporate Agency  Other Interme   | ediaries  |                             |
| Intermediaries Name:   | Intermediary Code:  |                             |
| Proposal Received On:  |   |                             |
| Processed By:         Date         D         M         Y         Y         Y         Y   | Approved By: Date D   | M M Y Y Y Y                 |
| Customer ID:   |   |                             |
| GUIDELINES FOR COMPLETION OF TH  | E FORM (TO BE FILLED BY PROPOSER)   |                             |
| Please answer all the questions fully and correctly. This proposal will be the basis of any insur<br>be insured that may affect our decision to issue a policy or its price, terms, conditions and ex<br>incorrect statement, misrepresentation, non-description or non-disclosure in any material pa<br>any material information having been withheld by the Proposer or any one acting on his beha | xclusions. The policy shall become void at our sole discretion, in<br>articular in the proposal form/personal statement, declaration an | the event of any untrue or  |
| If there is insufficient space for you to provide information whether as requested or otherwise representative or your insurance advisor. If We accept a proposal for insurance, it shall be sub under the Policy if premium is not received by Us in full and in time, or is not realized or non-f  | oject to the Policy terms and conditions and We shall have no liab  |                             |
| A policyholder or prospect who is a person with disability and requires assistance in comple<br>behalf.  | eting the proposal form, may duly authorize a representative to   | give declaration on his/her |

### **PROPOSER DETAILS**

| Please fill up this form                    | a in CAPITAL LETTERS for yourself and each proposed insured person   |   |                              |  |
|---|--|---|------------------------------|--|
| Mr. Mrs. Miss                               | s Others Gender Male Female 3 <sup>rd</sup> Gender   |   |                              |  |
| PAN Number                                  | Aadhaar No.     Aadhaar No.  |   |                              |  |
| Name of the Proposer                        | First Name     Middle Name     Last Name   |   |                              |  |
| Permanent Address<br>(As per address proof) |  |   |                              |  |
| (As per address proor)                      |  |   |                              |  |
|   |  |   |                              |  |
|   | City   |   |                              |  |
| Landmark                                    | Pincode  |   |                              |  |
| Telephone                                   | Mobile*         / <th <="" th=""> <th <="" th=""> <th <="" td="" th<<=""></th></th></th> | <th <="" th=""> <th <="" td="" th<<=""></th></th> | <th <="" td="" th<<=""></th> |  |
| Current Address (if diff                    | erent from Permanent Address)  |   |                              |  |
|   | Same as permanent address  |   |                              |  |
|   |  |   |                              |  |
|   |  |   |                              |  |
|   |  |   |                              |  |
|   | City   |   |                              |  |
| Landmark                                    | Pincode  |   |                              |  |
| Telephone                                   | Mobile*         / <th <="" th=""> <th <="" th=""> <th <="" td="" th<<=""></th></th></th> | <th <="" th=""> <th <="" td="" th<<=""></th></th> | <th <="" td="" th<<=""></th> |  |
| Date of Birth DD                            | M M Y Y Y Y Marital Status: Married Single Nationality: Indian NRI Foreigner   |   |                              |  |
| Education Qualification                     | n 🗌 Lesser than matriculation 🗌 Matriculation 📄 Graduate 📄 Post Graduate 📄 Professional Course   |   |                              |  |
| Occupation                                  | $\Box$ Salaried $\Box$ Self employed $\Box$ Student $\Box$ House wife $\Box$ Others  |   |                              |  |
| If salaried, specify desig                  | nation   |   |                              |  |
| If self employed, specify                   | y business/occupation  |   |                              |  |
| Annual Gross Income (                       | ₹) □ Up to 5 lakhs □ 5 to 10 Lakhs □ 10 to 25 Lakhs □ 26 to 50 lakhs □ 50 Lakhs to 1 Crore □ Above 1 Crore   |   |                              |  |
| E-mail*                                     |  |   |                              |  |
|   | LIFELINE   UIN-RSAHLIP24146V032324   |   |                              |  |

| Ayushman Bharat Health Account (ABHA   | )                                      |  |  |                                      |  |  |  |  |
|--|--|--|--|--------------------------------------|--|--|--|--|
| *Please provide ABHA number (Ayushman Bharat Health Account number) for all the proposed Insured Persons. In case the ABHA number is not available for any<br>Insured Person, you may request to create an ABHA number by visiting the web link: https://abha.abdm.gov.in/abha/v3/register |  |  |  |                                      |  |  |  |  |
| e-IA Number (Electronic Insurance Acco   | unt Number)                            |  |  |                                      |  |  |  |  |
| Would you like to open an Electronic Insu  | trance Account with any Insur          | rance Repository?  | YES 🗌 NO   |                                      |  |  |  |  |
| If yes, please furnish the below details.*   |  |  |  |                                      |  |  |  |  |
| Insurance Repository Name<br>*Account will be opened with your Name / DOB / Addr   | ess as mentioned in this proposal form |  |  |                                      |  |  |  |  |
| If you already have an Electronic Insurance Account Number   | e Account, please share the be         | elow details   |  |                                      |  |  |  |  |
| Account Name   |  |  |  |                                      |  |  |  |  |
| Insurance Repository Name  |  |  |  |                                      |  |  |  |  |
| Please specify if you fall under any of th         1.       Non Resident Indian (NRI)         2.       Member of any Trust:       Charit         3.       Politically Exposed Person (PEP):  | ies 🗌 Non-Government C                 | Organisation (NGO)<br>Senior Government [<br>Owned Corporation [ | re ever required)          Judicial       Military Officer         Important Political Party Officia | al                                   |  |  |  |  |
|  | KNOW YOUR                              | CUSTOMER (KYC) D   | DETAILS  |                                      |  |  |  |  |
| Please provide your Central Know Your G  | Customer registration number           | below.   |  |                                      |  |  |  |  |
| CKYC Number  |  |  |  |                                      |  |  |  |  |
| Marital Status 🗌 Single 🗌 Mar  | ried 🗌 Widow/Widower                   | Divorced   |  |                                      |  |  |  |  |
| Nationality  |  |  |  |                                      |  |  |  |  |
| Occupation Service Sel   | f Employed 🗌 Others:                   |  |  |                                      |  |  |  |  |
| Are you an existing Royal Sundaram cust<br>*If yes, please provide   | omer?* 🗌 YES 🗌 NO                      |  |  |                                      |  |  |  |  |
| Existing Policy No.  |  |  |  |                                      |  |  |  |  |
| Customer ID No.  |  |  |  |                                      |  |  |  |  |
| If CKYC Number is not available, please  | confirm below on the docur             | nents being shared by v  | ou (proposer) to comply with KY  | C guidelines. (Please tick)          |  |  |  |  |
| 1.   | 2. 🗌 Form 60 (only if I                |  |  | - <u>0</u>                           |  |  |  |  |
| 3. Address Proof Driving License   | Voter's Identity Card                  | Passport Copy  | NREGA Card   |                                      |  |  |  |  |
| $\square$ Any other officially valid docume  | _ ,                                    |  |  |                                      |  |  |  |  |
| <ol> <li>Identity Proof (only for those submits)</li> </ol>  | _                                      | _  | 's Identity Card 🗌 Passport Co   | Dy 🗌 NREGA Card                      |  |  |  |  |
| Any other officially valid docume Note - Address proof and Identity proof can be 2   | nt (please specify)                    |  |  |                                      |  |  |  |  |
| Note - Address proof and identity proof can be 2   |  |  |  |                                      |  |  |  |  |
|  |  | RAGE SELECTION   |  |                                      |  |  |  |  |
| <b>1. Policy Type:</b> Individual Fam  | ily Floater                            | 2. Proposed Policy Ter   | nure: 1 Year 2 Years   | 3 Years                              |  |  |  |  |
| If Family Floater*, number of persons to b<br>(* - Max 2 Adults and 4 children)  | e covered: Adults:                     |  | Children:  |                                      |  |  |  |  |
| 3. Sum Insured   |  |  |  |                                      |  |  |  |  |
| Classic 2 Lakhs 3 Lakhs  | 4 Lakhs                                |  |  |                                      |  |  |  |  |
| Supreme 5 Lakhs 7.5 Lakhs  | 🗌 10 Lakhs 🗌 15 Lakhs                  | 20 Lakhs 25  | Lakhs 50 Lakhs 1 Cro   | pre                                  |  |  |  |  |
| Elite 25 Lakhs 30 Lakhs  | 50 Lakhs 1 Crore                       | 1.5 Crores   |  |                                      |  |  |  |  |
| Please select your choice of TPA ( Third )   | Party Administrator) to servi          | ce your cashless claims.   |  |                                      |  |  |  |  |
| Paramount Health Services (TPA) Pvt  | Ltd. 🗌 Medi Assist In                  | surance TPA Pvt. Ltd   |  |                                      |  |  |  |  |
| Note : The above is in compliance with F.No. IRDAI / Re  | g/15/166/2019.Insurance Regulatory ar  | nd Development Authority of Inc                                  | dia (Third Party Administrators – Health Servi   | ices) (Amendment) Regulations, 2019. |  |  |  |  |

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|           | DETAILS OF PERSONS TO BE COVERED   |   |                    |                    |                         |           |             |                |  |  |  |
|-----------|--|---|--------------------|--------------------|-------------------------|-----------|-------------|----------------|--|--|--|
| Sl.<br>No | Insured Name<br>(First, Middle, Last)  | Male (M)/Female (F)/ ABHA No UCCUDATION |                    |                    |                         |           |             |                |  |  |  |
| 1.        |  |   |                    |                    |                         |           |             |                |  |  |  |
| 2.        |  | M F O                                   |                    |                    |                         |           |             |                |  |  |  |
| 3.        |  | M F O                                   |                    |                    |                         |           |             |                |  |  |  |
| 4.        |  | M F O                                   |                    |                    |                         |           |             |                |  |  |  |
| 5.        |  | M F O                                   |                    |                    |                         |           |             |                |  |  |  |
| 6.        |  | M F O                                   |                    |                    |                         |           |             |                |  |  |  |
| Relatio   | nship with proposer: Self/Spouse/Sor   | n/Daughter/Others                       |                    |                    |                         |           |             |                |  |  |  |
| Occup     | ation: Salaried/Self Employed/Housev   | wife/Student/Others                     |                    |                    |                         |           |             |                |  |  |  |
|           |  |   | AD                 | DITIONAL B         | ENEFIT                  |           |             |                |  |  |  |
| ]         | <b>Fop-up Option</b> : You can choose         Deductible Amount:       1La         Hospital Cash Benefit: Do you | akh 🗌 2Lakhs                            | 3 Lakh             | s 🗌 4 Laki         | ns 5 Lakhs              | under C   |             | d Supreme Plan |  |  |  |
|           | -  | ,                                       | •                  |                    |                         | 10.14     |             |                |  |  |  |
|           | nclude US and Canada for W   | _                                       |                    | ion and Interna    | tional Treatment for sp | ecified ( | Critical II | Iness:         |  |  |  |
|           | Do you want to avail this benef  |   | □ NO               |                    |                         |           |             |                |  |  |  |
|           | This benefit can be availed only at the  |   |                    |                    |                         |           |             |                |  |  |  |
|           | Supreme Plus - Available only  | <u> </u>                                |                    | □ NO               |                         |           |             |                |  |  |  |
|           | <b>Under Supreme Plus, followi</b><br>L. Additional facility of app  | -                                       |                    | Covor              |                         |           |             |                |  |  |  |
|           | <ol> <li>Refresh of Sum Insured</li> </ol>   | p based cabs as a pai                   | t of Allibulance   | COVEL              |                         |           |             |                |  |  |  |
|           | <ol> <li>Inpatient for Pre-existin</li> </ol>  | g Disease in case of l                  | LifeThreatening    | Conditions- up     | oto Rs. 1 lakh          |           |             |                |  |  |  |
| 4         | 4. Bariatric Surgery- upto l   | 0                                       |                    |                    |                         |           |             |                |  |  |  |
| !         | 5. Mobility Devices- 5% or   | Rs. 50,000 whichev                      | ver is lesser      |                    |                         |           |             |                |  |  |  |
| (         | 5. Second Opinion for add  | litional 11 specified                   | Critical Illnesses | s (Total 22 Critic | al Illnesses)           |           |             |                |  |  |  |
| 5. I      | Elite Plus- Available only und   | er Elite Plan                           | YES 🗌 NO           | С                  |                         |           |             |                |  |  |  |
| 1         | Inder Elite Plus, following b  | enefits will be offer                   | ed:                |                    |                         |           |             |                |  |  |  |
|           | 1. Additional facility of app  | p based cabs as a pai                   | rt of Ambulance    | Cover              |                         |           |             |                |  |  |  |
| -         | 2. Refresh of Sum Insured  |   |                    |                    |                         |           |             |                |  |  |  |
|           | 3. International Treatment   |   |                    |                    | -                       | )         |             |                |  |  |  |
|           | 4. In-patient for Pre-existin  | -                                       | LifeThreatenin     | g Conditions- u    | pto Rs. 2,00,000        |           |             |                |  |  |  |
|           | <ol> <li>Bariatric Surgery- Upto I</li> <li>Mobility Devices- Upto</li> </ol>                                    |   |                    |                    |                         |           |             |                |  |  |  |
|           | <ol> <li>Mobility Devices- Upto</li> <li>Second Opinion for 11 a</li> </ol>                                      |   | Inesses (Total 21  | specified Critic   | al Illness)             |           |             |                |  |  |  |

8. In-vitro Fertilisation Treatment - Upto Rs. 2,50,000

#### Nomination

In the event of the death of the proposer any payment due under the policy shall become payable to the nominee proposed in the form. The receipt of the proceeds by such nominee would be sufficient discharge to the company. Nominee for all other persons proposed to be insured shall be the proposer himself/herself. Following section to be filled by the proposer:

| Nominee Name**<br>(First, Last) | Relationship with<br>the proposer | Address and contact details of Nominee | % of Sum<br>Insured | Bank Account details of the Nominee   |
|---------------------------------|-----------------------------------|--|---------------------|---------------------------------------|
|                                 |                                   | Present Address                        |                     | 1. Account No.                        |
|                                 |                                   | Permanent Address                      |                     | 2. IFSC Code                          |
|                                 |                                   | Phone Number                           |                     | 3. Bank Name 4. Branch Name           |
|                                 |                                   | Email ID                               |                     | 5. Branch Code                        |
|                                 |                                   | Present Address                        |                     | 1. Account No.                        |
|                                 |                                   | Permanent Address                      |                     | 2. IFSC Code                          |
|                                 |                                   | Phone Number                           |                     | <u>3. Bank Name</u><br>4. Branch Name |
|                                 |                                   | Email ID                               |                     | 5. Branch Code                        |
|                                 |                                   | Present Address                        |                     | 1. Account No.                        |
|                                 |                                   | Permanent Address                      |                     | 2. IFSC Code                          |
|                                 |                                   | Phone Number                           |                     | 3. Bank Name                          |
|                                 |                                   | Email ID                               |                     | 4. Branch Name<br>5. Branch Code      |



| Nominee Name**<br>(First, Last) | Relationship with<br>the proposer | Address and contact details of Nominee | % of Sum<br>Insured | Bank Account details of the Nominee |
|---------------------------------|-----------------------------------|--|---------------------|-------------------------------------|
|                                 |                                   | Present Address                        |                     | 1. Account No.                      |
|                                 |                                   | Permanent Address                      |                     | 2. IFSC Code                        |
|                                 |                                   | Phone Number                           |                     | 3. Bank Name<br>4. Branch Name      |
|                                 |                                   | Email ID                               |                     | 5. Branch Code                      |

\*\*Nominee for Primary insured/ Proposer may to be among the following mentioned relations

🗌 Father 🗌 Mother 🗌 Son 🗌 Daughter 🗌 Spouse

In case the nominee is a minor then please provide the name and address of the Appointee -

| Name of the Appointee | Name and address of the Appointee | Relationship with the Nominee | Age | Contact Number |
|-----------------------|-----------------------------------|-------------------------------|-----|----------------|
|                       |                                   |                               |     |                |
|                       |                                   |                               |     |                |

POLICY DOCUMENTS DELIVERY PREFERENCE (Please select your preferred mode of receiving the policy documents):

Electronic Copy only (via registered email/mobile number)

□ Both Electronic & Physical Copies\*

\*Note: If you select both electronic and physical copies, the physical copy will be dispatched to your registered mailing address.

#### **Medical questions**

Please answer the below mentioned questions accurately to the best your knowledge in respect of each person proposed to be insured. If the answer to any of these questions is Yes, please provide the complete details in the table for additional medical information (Important – You must answer these questions truthfully.) Please ensure that you are fully informed about the standard waiting periods and permanent exclusions that apply to the Lifeline.

| Sl.<br>No | Details  | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 |
|-----------|--|-----------|-----------|-----------|-----------|-----------|-----------|
| 1         | Within the last 2 years have you consulted a doctor or<br>healthcare professional? (other than Preventive Health<br>Check-up or Pre Employment Health Check-up)  | YES NO    |
| 2         | Within the last 2 years have you underwent for any detailed<br>investigation (e.g. X-ray, CT Scan, biopsy, MRI, Sonography,<br>etc) (other than Preventive Health Check-up or Pre<br>Employment Health Check-up)   | YES NO    |
| 3         | Within the last 5 years have you been to a hospital for an operation/medical treatment?  | YES NO    |
| 4         | Do you take tablets, medicines or drugs on a regular basis?  | YES NO    |
| 5         | Within the last 3 months have you experienced any health<br>problems or medical conditions which you/proposed<br>insured person have/has not seen a doctor for   | YES NO    |
| 6         | Have any of the person proposed to be insured ever suffered<br>from or taken treatment, or hospitalized for or have been<br>recommended to take investigations/medication/surgery or<br>undergone a surgery for any of the following – Diabetes;<br>Hypertension; Ulcer/Cyst/Cancer; Cardiac Disorder; Kidney<br>or Urinary Tract Disorder; Disorder of muscle/bone/joint;<br>Respiratory disorder; Digestive tract or gastrointestinal<br>disorder; Nervous System disorder; Mental Illness or<br>disorder, HIV or AIDS | YES NO    |

Note: In addition to the above, we may have additional questions for you or may ask you to undergo medical tests to complete your full medical assessment

#### Lifestyle questions:

Does any person proposed to be insured consume any of the following:

| Substance |                       | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 |
|-----------|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|           |                       | YES NO    |
| Alcohol   | Quantity* *           |           |           |           |           |           |           |
|           | No. of Years          |           |           |           |           |           |           |
| Smoking   |                       | YES NO    |
|           | Quantity<br>(No./Day) |           |           |           |           |           |           |
|           | No. of Years          |           |           |           |           |           |           |

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|  |                         | ĺ         |           |           |           |           |           |
|--|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Substance  |                         | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 |
|  |                         | YES NO    |
| Any other substance like<br>Tobacco/Guthka/Pan/Pan Masala, etc | Quantity<br>(Pouch/Day) |           |           |           |           |           |           |
|  | No. of Years            |           |           |           |           |           |           |
| Narcotics  |                         | YES NO    |
|  | Quantity                |           |           |           |           |           |           |
|  | No. of Years            |           |           |           |           |           |           |

(\*\*Beer - No. of Pints per week, Wine & Spirit - ml/week)

If any of these habits has been in the past please mention the year of stopping it & the reason for doing the same \_\_\_\_

#### Additional Medical Information:

If you have answered yes to any of the questions in section 4, please give full details here. If you need more space please use extra sheets. If you are unsure whether any details are relevant, please include them.

| Substance   | Insured 1 | Insured 2 | Insured 3 | Insured 4 | Insured 5 | Insured 6 |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| Name of illness/injury suffering from or suffered in the past |           |           |           |           |           |           |
| Date of first diagnosis (Month & Year)                        |           |           |           |           |           |           |
| Treatment/medication received/receiving                       |           |           |           |           |           |           |
| Treatment outcome (fully cured/partially cured/ ongoing, etc) |           |           |           |           |           |           |

Note:

Company may apply an exclusion/risk loading on the premium payable (based upon the declarations made in the proposal form and the health status of the members proposed to be insured). These loadings would be applied from the policy period start date including all subsequent renewals with the company.

Any exclusion/loadings, if applicable, shall be suitably intimated to the proposer based on the assessment of the proposal form and medical tests. Proposer shall be required to pay the additional premium within stipulated time of such intimation. Company shall not be at any risk during this period. In the event of the decline of proposal due to non-receipt of this additional premium within the stipulated time or due to any reason, Company shall cancel your proposal and refund the premium amount after deducting charges as per policy terms and conditions.

#### **GENERAL INFORMATION**

#### 1. Family Physician details:

Family Physicians name\_\_\_

Contact Number\_

#### 2. Existing Insurance Details

| Is the proposer or any of the persons proposed to be ins | sured already | y insured under | or proposed for a heal | th insurance policy | with Royal Sundaram | General |
|--|---------------|-----------------|------------------------|---------------------|---------------------|---------|
| Insurance Co. Limited or any other insurance company.    | YES           | □ NO            |                        |                     |                     |         |

If YES, please indicate below the Policy/Application number(s). (Please mention application number in case of pending proposal) Since when have you been continuously insured DD MM YYYY

| Insured Name          | Insurer Name | Policy No./     | Period of Insurance |             | Sum Insured (₹) | Claims<br>details if any |
|-----------------------|--------------|-----------------|---------------------|-------------|-----------------|--------------------------|
| (First, Middle, Last) | mourer runne | Application No. | From                | То          | Sum msureu (()  | details if any           |
|                       |              |                 | DDMMYY              | DDMMYY      |                 |                          |
|                       |              |                 | D D M M Y Y         | D D M M Y Y |                 |                          |

If you want to avail the portability benefit from your existing insurance policy, please also submit to Us (as an annexure to this proposal form) all the policy documents relating to the existing policy in addition to the information given above

#### 3. Caution

You are obliged to make a full and frank disclosure of all facts material to the assumption of risk in relation to you and every person proposed to be insured that would influence our decision to issue policy or the terms on which it is issued and you must not misrepresent any information to us. The obligation continues until the policy is issued and does not end with the submission of this proposal form. If therefore, there is any change in the information given herein or new information comes to light before the policy is issued, then you must inform us of the same in writing without delay. If there is insufficient space to provide additional information, whether as requested or otherwise, then please attach an extra sheet duly signed. If the disclosure obligations are breached then may render any policy issued void.

#### 4. Authorization for electronic policy fulfillment and service communications (Please read carefully and put a check mark against each before signing)

| I hereby consent that the policy documents may be sent to me by email at | _(Please provide |
|--|------------------|
| us your e-mail id)   |                  |

□ I hereby consent to and authorize Royal Sundaram General Insurance Co. Limited (" Company") to make welcome calls, service calls or any other communication (electronic or otherwise) with respect to the proposed or existing policy of Company from time to time.

## Date: D | D | M | M | Y | Y | Y | Y

Signature of the Proposer : \_\_\_\_

Place :

Name of Proposer : \_\_\_\_

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habit

#### Declaration

Place :

- 1. I hereby declare, on my behalf and on behalf of all persons proposed to be insured, that the above statements, answers and/or particulars given by me are true and complete in all respects to the best of my knowledge and that I am authorized to propose on behalf of these other persons.
- 2. I understand that the information provided by me will form the basis of the insurance policy, is subject to the Board approved underwriting policy of the insurer and that the policy will come into force only after full payment of the premium chargeable.
- 3. I further declare that I will notify in writing any change occurring in the occupation or general health of the life to be insured/proposer after the proposal has been submitted but before communication of the risk acceptance by the company.
- 4. I declare that I consent to the company seeking medical information from any doctor or hospital who/which at any time has attended on the person to be insured/proposer or from any past or present employer concerning anything which affects the physical or mental health of the person to be insured/proposer and seeking information from any insurer to whom an application for insurance on the person to be insured /proposer has been made for the purpose of underwriting the proposal and/or claim settlement.
- 5. I authorize the company to share information pertaining to my proposal including the medical records of the insured/proposer for the sole purpose of underwriting the proposal and/or claims settlement and with any Governmental and/or Regulatory authority.
- 6. I declare that the premium amount, corresponding to this proposal, is paid out of the legally declared and assessed sources of my income and not out of proceeds of crime related to any Offence under the Prevention of Money Laundering Act, 2002 and rules framed thereunder. I understand that Royal Sundaram reserves the right to call for documents and information to establish the source of funds, as also the right to reject the said proposal or to terminate the insurance contract unilaterally and/or forfeit the premium amount, if I am found to be named in any recognized sanction list/happen to have violated any provisions of law.
- 7. I confirm that the premium has been paid by \_\_\_\_\_\_, who has an insurable interest in my policy and refund, if any, shall be processed in my bank account.
- 8. I am (please tick all that are applicable): 🗌 HNI 🗌 NRI 🗌 Politically Exposed Person 🗌 Jeweller 🗌 NGO 📄 Film Actor 🗌 Producer 🗌 Others.
- 9. ABHA Declaration (Applicable only if you have shared the ABHA number with Us) I, hereby declare that I am voluntarily sharing Ayushman Bharat Health Account number (ABHA No) for the proposed Insured Persons, with Royal Sundaram, for the sole purpose of accessing my records of medical history, which will be used to verify/share relevant information provided herein on confidential basis within its Group and /or third party agencies in connection with the Claims, for the purpose of facilitating insurance/ reinsurance services and ancillary services.
- 10. I consent to the fact that Royal Sundaram may download my/proposer's CKYC record from the Central KYC Records Registry, in relation to the verification of my/proposer's KYC records as part of this proposal. I understand that acceptable officially valid documents shall be relied upon for the said verification of KYC records. I, also, consent to receive information from the Central KYC Registry through SMS/email on the above-mentioned mobile phone number/email address. It is, also, confirmed that the KYC records available in the CKYC Registry are current and valid, as on the date of this proposal, and can be used by Royal Sundaram hereafter. In case of any modification, the applicable information will be provided to Royal Sundaram for updating the CKYC Registry Records.
- 11. I further confirm that I have read and understood the contents of this proposal form, including the terms, conditions, and disclosures provided by the insurer. I have been given an opportunity to seek clarifications, and I am fully aware of the implications of the coverage, premium payments, and policy terms.

| Date: D D M M Y Y Y Y   | Signature of the Proposer :  |                              |
|---|--|------------------------------|
| Place :   | Name of Proposer :   |                              |
| Authorization For Representative (for Persor  | as With Disability Requiring Assistance)   |                              |
| Ι,  | , hereby authorize   | (my relationship to          |
| proposer:   | ) to complete this proposal form on my behalf, as I require assistance due to my dis   | sability. I confirm that all |
| information provided is accurate and given wi   | th my full consent.  |                              |
| Contact Number of Authorized Representative:  | Signature of Authorized Representative:  |                              |
| Date: DDMMYYYYY   |  |                              |
| <b>Declaration by Representative</b><br>I confirm that I have completed this proposal f<br>Note: The insurer may request identification proof of the auth | form on behalf of the proposer to the best of my ability and as per their instructions.<br>Prorized representative if required.  |                              |
| Vernacular Declaration  |  |                              |
|   | urance product, its scope of coverage, exclusions, premium details, my rights, obligation an<br>persons. Additionally, I was also provided with an opportunity to ask question and seek clar<br>proposal | 1                            |
| Declarants Name   |  |                              |
| Relationship with proposer  |  |                              |
| Date : $D D M M Y Y Y Y$  | Signature of the Proposer/Representative:  |                              |

\_\_\_\_\_

LIFELINE | UIN-RSAHLIP24146V032324

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Name of Proposer : \_

| Witness Name:  | Intermediary / Agent Name:  |  |  |  |  |
|--|---|--|--|--|--|
| Witness Signature:   | Intermediary / Agent Signature:   |  |  |  |  |
| POSP Name:   | POSP Code:  |  |  |  |  |
| POSP PAN No.:  | Date and Place:   |  |  |  |  |
| Payment Details: Please tick ( $$ ) payment option   |   |  |  |  |  |
| ASBA Bank Account Details  |   |  |  |  |  |
| (For blocking the premium amount under BIMA ASBA facility)   |   |  |  |  |  |
| ASBA Bank Name   |   |  |  |  |  |
| ASBA Bank A/c. No.   | IFSC/MICR Code  |  |  |  |  |
| Branch Name  |   |  |  |  |  |
| ASBA A/c.<br>Holder Name (in case Applicant is different from ASBA A/c. Holder)  |   |  |  |  |  |
| OR UPI ID (Maximum 45 characters)  | Type of Account   |  |  |  |  |
| (Savings/Current):   |   |  |  |  |  |
| ASBA Declaration   |   |  |  |  |  |
| I hereby give my consent and authorize   | Bank to block the premium amount payable and  |  |  |  |  |
| debit the same from my account under BIMA ASBA facility upon acceptance of my proposal for<br>If the ASBA bank account is held by a person other than the Proposer, I confirm that I have<br>amount as per the terms of the BIMA ASBA facility.  |   |  |  |  |  |
|  | re of the Account Holder (if different from Proposer):  |  |  |  |  |
| Date : $D   D   M   M   Y   Y   Y$   |   |  |  |  |  |
| Intermediary Declaration   |   |  |  |  |  |
| I,   | (Full Name) in my capacity as an  |  |  |  |  |
| the contents of this Proposal Form, including the nature of the questions contai<br>and responses(s) submitted by him/her in this Proposal Form to questions con<br>Insurance between the Company and the Proposer, if this Proposal is accepted by<br>statement(s)/information/response(s) is/are contained in this Proposal Form | ee of the Broker/Relationship Officer, do hereby declare that I have explained all<br>ned in this Proposal Form to the Proposer including statement (s), information<br>tained herein or any details sought herein will form the basis of the Contract of<br>the Company for issuance of the Policy. I have further explained that if any untrue<br>/ including addendum(s), affidavits, statements, submissions, furnished/ to be<br>yable and furthermore, if there has been a non-disclosure of any material fact, the<br>mpany as null and void and all premium paid under the Policy may be forfeited to |  |  |  |  |
| License No./ID:<br>(Advisor/Corporate Agent/Broker/Relationship Officer)   |   |  |  |  |  |
|  |   |  |  |  |  |
| Date : $D D M M Y Y Y Y$ Signature of  | the Insurance Advisor :   |  |  |  |  |
| 1. No person shall allow or offer to allow either directly or indirectly as an indu<br>any kind of risk relating to lives or property in India any rebate of the whole   | <b>CT, 1938 - PROHIBITION OF REBATES</b><br>Incement to any person to take out or renew or continue an insurance in respect of<br>e or part of the commission payable or any rebate of the premium shown on the<br>y rebate except such rebate as may be allowed in accordance with the published<br>to payment of a fine which may extend to Ten Lakh Rupees.  |  |  |  |  |
| Sundaram Finance Group   |   |  |  |  |  |
| <b>Royal Sundaram Genera</b><br>Vishranthi Melaram Towers, No. 2 / 319, Rajiv Gano<br>Registered Office: 21, Patullo<br>Royal Sundaram IRDAI Registration No.  | dhi Salai (OMR), Karapakkam, Chennai - 600097.<br>s Road, Chennai - 600 002.  |  |  |  |  |

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PR24213/MAR25/V1

## Lifeline Health Insurance Plans



Proposal No.

## **CHECKLIST FOR LIFELINE**

### **MANDATORY FIELDS**

| S.No | Document/Check point                              | Intermediary<br>Confirmation | Ops<br>Confirmation | Remarks  |
|------|---|------------------------------|---------------------|--|
| 1    | Email id  |                              |                     | This is a must   |
| 2    | Mobile number                                     |                              |                     | This is a must   |
| 3    | Proposer Name & DOB                               |                              |                     | No overwriting   |
| 4    | Address of proposer including pincode             |                              |                     | In case of Zone 2 address, address proof to be submitted                     |
| 5    | Policy tenure (1/2/3 year)                        |                              |                     | Please tick the applicable policy tenure                                     |
| 6    | Plan (Classic/Supreme/Elite)                      |                              |                     | Please tick the applicable plan  |
| 7    | Sum Insured                                       |                              |                     | Please tick the applicable sum insured                                       |
| 8    | Policy (Individual/Family Floater)                |                              |                     | Please tick the applicable policy type                                       |
| 9    | No. of adult & child if Family Floater (eg.2A+2C) |                              |                     | Clearly mention the no of adult and children                                 |
| 10   | PAN Number and Aadhaar Number                     |                              |                     | This is a must   |
| 11   | Insured Name (all insured)                        |                              |                     | Name of all insrured person to be mentioned.<br>No Overwriting               |
| 12   | Insured Date of Birth (all insured)               |                              |                     | DOB of all insrured person to be mentioned. No<br>Overwriting                |
| 13   | Insured height (all insured)                      |                              |                     | Height of all insured person either in cm or feet and inches to be mentioned |
| 14   | Insured weight in KG (all insured)                |                              |                     | Weight of all insured to be mentioned  |

## Lifeline Health Insurance Plans



## Sundaram Finance Group

## ACKNOWLEDGEMENT

#### Proposal No.

| Date | D | D | М | М | Y | Y | Y | Y |
|------|---|---|---|---|---|---|---|---|
|      |   |   |   |   |   |   |   |   |

| Ve acknowledge with thanks the receipt of your insurance proposal. Please note that under the ASBA facility, an amount of Rs |   |  |  |
|--|---|--|--|
| has been blocked in the ASBA account on  | _ as per the details provided. The mere submission of this proposal or      |  |  |
| blocking of funds does not obligate us to issue a policy, which decision is and always sl                                    | hall be in out sole and absolute discretion. If we accept the proposal, the |  |  |
| premium amount will be debited, and the policy will be issued subject to its terms and co                                    | nditions. We shall have no liability whatsoever if premium is not received  |  |  |
| by us in full and in time or is not realized. I we do not accept the proposal, we will inform y                              | you and refund the payment, if any, received from you without interest.     |  |  |

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### **MANDATORY FIELDS**

| S.No | Document/Check point  | Intermediary<br>Confirmation | Ops<br>Confirmation | Remarks  |
|------|---|------------------------------|---------------------|--|
| 15   | Insured Relationship  |                              |                     | Mention the relationship   |
| 16   | Optional benefits - Hospital Cash, Top-up and<br>Include US/Canada (Elite Plan) |                              |                     | If the customer is opting for any optional benefit, it should be ticked as Yes |
| 17   | Nominee details - Name. Relationship, address & phone number                    |                              |                     | Proposer cannot be the nominee. It has to be different from Proposer           |
| 18   | 6 Health questions - to be answered for all insured members                     |                              |                     | Should be answered for all insured members and not to be blank                 |
| 19   | Proposer declaration (point 4, 5 and 8) - signature                             |                              |                     | Sign at these places   |
| 20   | Payment details (point 7)   |                              |                     | Provide details like cheque details/cc details, etc                            |
| 21   | Existing insurance details (mandatory if opting portability)                    |                              |                     | Mandatory if customer is opting for Portability                                |

### MANDATORY DOCUMENTS REQUIRED

| S.No | Document/Check point  | Intermediary<br>Confirmation | Ops<br>Confirmation | Remarks   |
|------|---|------------------------------|---------------------|---|
| 1    | Age Proof of eldest insured Member (if insured age is > 45 years        |                              |                     | Voter ID is not a valid age proof. Aadhaar Card<br>can be accepted if complete DOB is mentioned<br>on the card. |
| 2    | Proposer/Insured address proof (for Zone 2 cases)                       |                              |                     | Required where address is of Zone 2   |
| 3    | For Portability cases, Portability Form and previous year policy copies |                              |                     | All previous year policy documents for which continuity is asked for.   |
|      | Proposal Form No  | Date                         |                     | Signature   |
|      |   |                              |                     | LIFELINE   UIN-RSAHLIP24146V032   |



Royal Sundaram General Insurance Co. Limited

Vishranthi Melaram Towers, No. 2 / 319, Rajiv Gandhi Salai (OMR), Karapakkam, Chennai - 600097. Registered Office: 21, Patullos Road, Chennai - 600 002.

Royal Sundaram IRDAI Registration No.102 | CIN:U67200TN2000PLC045611

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